

# Request For Board Action

**REFERRED TO BOARD:** October 3, 2016

**AGENDA ITEM NO:** 3

**ORIGINATING DEPARTMENT:** Village Clerk's Office

**SUBJECT:** Approval of a Resolution for a Special Event Liquor License for Antioch Chamber of Commerce for their Chocolates & Champagne event to be held November 12, 2016, waiving all fees.

**SUMMARY AND BACKGROUND OF SUBJECT MATTER:**

The attached application was submitted to request a Class "G" special event liquor license pursuant to Village Code 4-2B-10 for Antioch Chamber of Commerce for their "Chocolates & Champagne" event to be held on November 12, 2016. Antioch Chamber of Commerce is requesting the fees for this license be waived.

This request is granted to the Antioch Chamber of Commerce each year.

**DOCUMENTS ATTACHED:**

1. Resolution
2. Application

**RECOMMENDED MOTION:**

**Move** to approve a Resolution for a Special Event Liquor License for Antioch Chamber of Commerce for their Chocolates & Champagne event to be held November 12, 2016 waiving all fees.

**RESOLUTION NO. 16-\_\_\_\_**

**RESOLUTION AUTHORIZING A SPECIAL EVENT LIQUOR LICENSE FOR ANTIOCH CHAMBER OF COMMERCE FOR THEIR CHOCOLATES AND CHAMPAGNE EVENT**

WHEREAS, the Village of Antioch ("Village") is a municipality located in Lake County, Illinois; and

WHEREAS, the Village of Antioch is in receipt of the Special Event Liquor License Application from Antioch Chamber of Commerce for their Chocolates and Champagne event; and

WHEREAS, the event is scheduled to be held on November 12, 2016 from 12:00-5:00 pm; and

WHEREAS, Antioch Chamber of Commerce is requesting that the fees for the special event liquor license be waived;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Trustees of the Village as follows:

On behalf of the Village, Antioch Chamber of Commerce is granted a special event liquor license for their Chocolates and Champagne Event, to be held on November 12, 2016, waiving all fees.

PASSED this 3<sup>rd</sup> day of October, 2016.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED this 3<sup>rd</sup> day of October, 2016.

\_\_\_\_\_  
Lawrence M. Hanson, Mayor

ATTEST:

\_\_\_\_\_  
Lori K. Romine, RMC/CMC  
Village Clerk