

Resolution for Maintenance Under the Illinois Highway Code



	Resolution Number	Resolution Type	Section Number
	17-23	Original	18-00000-00-GM
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BE IT RESOLVED, by the President and Board of	of Tructoon	\\/:II	logo of
Governing Body Ty	rpe of	the Vill	Agency Type of
			of Five Hundred Nine Th
Name of Local Public Agency		1 1	THO HUMAN CO THING TH
Five Hundred nine thousand three hundred fifty & 0	0/100	Dollars (5509,350.00
of Motor Fuel Tax funds for the purpose of maintaining streets a	and highways under the	applicable provisions o	of Illinois Highway Code from
05/01/17 to 04/30/18 Ending Date .			
BE IT FURTHER RESOLVED, that only those operations as lisincluding supplemental or revised estimates approved in connefunds during the period as specified above.	ction with this resolution,	approved Estimate of are eligible for mainte	Maintenance Costs, nance with Motor Fuel Tax
BE IT FURTHER RESOLVED, that Village Local Public Agency Ty	of	Village of A	Antioch
shall submit within three months after the end of the maintenant available from the Department, a certified statement showing ex expenditure by the Department under this appropriation, and	ce period as stated abov	e, to the Department of	i Halisbollalion, on lonis
BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) ceritified originals of this resolution to the district office of the Department of Transportation.			
Lori Romine	Village c	lerk in and for said	Village
	Public Agency Type	touchester Value of Augustine Institute Statement of	Local Public Agency Type
Village of Antioch	_ in the State of Illinois,	and keeper of the reco	ords and files thereof, as
Name of Local Public Agency provided by statute, do hereby certify the foregoing to be a true,	perfect and complete co	ppy of a resolution adop	pted by the
President and Board of Trustees of	illage of Antioch	-tt	ng held on 04/17/17
Governing Body Type Nam	ne of Local Public Agency	at a meetir	Date
N TESTIMONY WHEREOF, I have hereunto set my hand and s	seal this 21st day	of April, 2017 Month	n, Year
(SEAL) PEB. 29th 1892	Clerk Signature Regional Engineer Department of Trans	K Romini APPROVED	Date