



A resolution providing for the retirement of certain municipal indebtedness by the use of motor fuel tax funds

WHEREAS, the MUNICIPALITY of ANTIOCH has outstanding
(County or Municipality)
indebtedness described as follows:

GENERAL OBLIGATION REFUNDING BONDS, SERIES 2013 MFT Section Number: 13-00046-00-GB
(Title of bond issue or paving district and municipal motor fuel tax section number)

Bonds or Public Benefit Assessments	Number of the Bonds or Assessments	Interest or Principal	Date Due	Amount
		INTEREST	6/1/2018	4,475
		INTEREST	12/1/2018	4,475
		PRINCIPAL	12/1/2018	160,000

and.

WHEREAS, in the opinion of this body, the indebtedness described in the preceding paragraph may be retired with funds allotted to the municipality under the Motor Fuel Tax Law, and

WHEREAS, it appears that sufficient motor fuel tax funds are or will be available when the above indebtedness is due, and

WHEREAS, the MAYOR AND BOARD OF TRUSTEES has, by resolution adopted 11/13/17,
(County Board, Council or President and Board of Trustees)
directed the Clerk of LAKE County to cancel the 2017 tax levy (for taxes
(year)
collectable in 2018) which would have produced funds to pay this indebtedness. (Not applicable to special
(year)
assessment projects.)

NOW, THEREFORE, BE IT RESOLVED, that there is hereby appropriated the sum of One hundred and sixty-eight
thousand, nine hundred and fifty dollars (\$ and zero cents) from funds allotted to the county or municipality
under the Motor Fuel Tax Law for the payment of the above-described indebtedness, and

BE IT FURTHER RESOLVED, that the Clerk shall immediately transmit three (3) certified copies of this resolution to the
Regional Engineer, Department of Transportation, Schaumburg, Illinois.

I, LORI ROMINE, MUNICIPAL Clerk in and
(County or Municipal)

for the MUNICIPALITY of ANTIOCH hereby certify
(County or Municipality)

the foregoing to be a true, perfect and complete copy of a resolution adopted by the

MAYOR AND BOARD OF TRUSTEES at a meeting on November 13, 2017
(County Board, Council or President and Board of Trustees)

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 15th day
of November, A.D. 2017

Lori K. Romine

Municipal Clerk.
(County or Municipal)

