

**RESOLUTION 18-21**

**A RESOLUTION AUTHORIZING THE VILLAGE ADMINISTRATOR TO EXECUTE AN AGREEMENT WITH DEPOT LANDING HOME OWNER'S ASSOCIATION FOR TREE PLANTING SERVICES**

**WHEREAS**, the Village of Antioch, Lake County, Illinois (the "Village") is a duly organized and existing municipality created under the provisions of the laws of the State of Illinois, and

**WHEREAS**, the Village is in the process of removing trees infected by the Emerald Ash Borer, and

**WHEREAS**, the Village staff has received numerous requests for the replacement of those trees by residents and homeowner associations, and

**WHEREAS**, Millburn Tree Farm has provided a quote for planting of the trees on behalf of Depot Landing Home Owner's Association,

**NOW, THEREFORE, BE IT HEREBY RESOLVED BY THE MAYOR AND VILLAGE BOARD OF TRUSTEES OF THE VILLAGE OF ANTIOCH, LAKE COUNTY, ILLINOIS**, to authorize the Village Administrator to execute an agreement to reimburse Millburn Tree Farm for a proposed amount of \$4,875.00 for the Depot Landing Subdivision Spring 2018 planting.

**ADOPTED** by the Mayor and Village Board of Trustees of the Village of Antioch, Lake County, Illinois, and this 9<sup>th</sup> day of April 2018.

**APPROVED** this 9<sup>th</sup> day of April 2018.

AYES:	6.	Jozwiak, Pierce, Poulos, Dominiak, and Johnson.
NAYS:	0.	
ABSENT:	1.	Macek.

  
Lawrence M. Hanson, Mayor

ATTEST:

  
Cheryl Mateja, Deputy Village Clerk





Robert Hoffarth, Owner  
 19, 31 W. Grass Valley Rd  
 Millburn, IL 60026  
 1-847-526-2116  
[millburntreefarm@sbcglobal.net](mailto:millburntreefarm@sbcglobal.net)

**Bill To:**  
 Depot Landing  
 CO / Gaurav Kapoor  
 45 Burneete Drive  
 Antioch, IL 60002  
[gkapoor24@gmail.com](mailto:gkapoor24@gmail.com)

**DATE: March 21, 2018**

Proposal	AMOUNT
13- 2" caliper (average) Autumn Blaze Maples delivered and planted at \$325 each	\$ 4,225.00
13- 3" caliper (average) London Plane Trees delivered and planted at \$425 each	\$ 5,525.00
Total	\$ 9,750.00
Village of Antioch' portion	\$ (4,875.00)
Depot Landing Homeowner's Association portion	\$ (4,875.00)