

**SECTION 00110
NOTICE OF LETTING**

FILING OF SEALED BIDS

Sealed Bids will be received by the Village Administrator of the Village of Antioch, Illinois ("OWNER"), at Village Hall, 874 Main Street, Antioch, IL 60002 until 11:00 a.m., on September 14, 2021 for the construction of the proposed Sanitary Manhole Rehabilitation Project for said OWNER, as described in the project manual and drawings therefore on file in the office of the Village Administrator of the Village of Antioch, Illinois. Bids will be publicly opened, read, and tabulated on the day and hour specified above, and will be acted upon by the OWNER at that time or at such later time and place as the OWNER may then determine.

GENERAL PROJECT DESCRIPTION

All Work, materials, and equipment are to be in accordance with the Contract Documents on file in the office of the Village Administrator, and at the office of HR Green, Inc. ("ENGINEER"), 1391 Corporate Drive, Suite 203, McHenry, IL 60050, by this reference made a part hereof as though fully set out and incorporated herein.

The Work for the said improvement, as required by the Contract Documents, is generally described as follows:

The project includes furnishing all labor, materials, and equipment necessary for the rehabilitation, of approx. 171 sanitary manholes. Rehabilitation includes varying amounts of lining, external chimney seals, frame adjustments, curtain grouting, bench repair, grouting and wiping joints, and site surface restoration.

The Village of Antioch, Illinois, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Department of Transportation, Subtitle A, Office of the Secretary, Part 21, Nondiscrimination in Federally-assisted programs of the Department of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color or national origin in consideration for an award.

Work under the proposed Contract Documents shall be commenced upon written Notice to Proceed to be issued on or before October 1st, 2021, and shall substantially complete on or before December 3rd, 2021, and be finally complete on or before December 17th, 2021, subject to any extension of time, which may be granted by the OWNER.

PRE-BID CONFERENCE

No pre-bid meeting will be held; however, the Contractor is still required to visit the site to familiarize themselves with the project, prior to submitting a bid.

OTHER PERTINENT INFORMATION

Each Bid shall be made on the Bid Form prepared for this purpose, which may be obtained from the ENGINEER. Any alteration in the official Bid Form will entitle the OWNER, at its option, to reject the Bid from consideration. Each Bid shall be accompanied by a Bid Bond or a certified cashier's check, drawn on a solvent state or national bank, or a certified share draft drawn on a credit union in Illinois or chartered under the laws of the United States, and submitted in a the sealed envelope containing the Bid. The Bid Bond shall be substantially in the form set forth in the Contract Documents. The Contractor's certified check or Bid Bond shall be in an amount equal to **Five (5) percent** of the amount of the Bid, made payable to the OWNER. The check may be cashed for the full amount by the OWNER or the Bid Bond forfeited in the full amount to the OWNER as liquidated damages in the event the successful Bidder fails to enter into contract and file acceptable bonds satisfactory to the OWNER assuring the faithful fulfillment of the contract and maintenance of said improvements as required by law within Fifteen (15) days after the acceptance of the Bid.

The OWNER reserves the right to reject any or all Bids, to re-advertise for Bids or to defer action on the Bids received for a period not to exceed sixty (60) days from and after the date and time specified in this Notice of Letting for receiving said Bids, and to waive irregularities and informalities.

The successful Bidder will be required to furnish a Performance and Maintenance Bond and a Payment Bond, each in an amount equal to One Hundred (100) percent of the contract price. Said bonds to be issued by a responsible Surety approved by the OWNER and shall guarantee that the Principal shall promptly make payment to all persons, firms, subcontractors, and corporations furnishing materials for or performing labor in the performance of the Work stated and the faithful performance of the contract and the terms and conditions therein contained and the guarantee and maintenance of said facilities in good repair and working conditions for not less than One (1) year from the time of acceptance of such improvements by the OWNER.

Payment of the cost of said project will be made from cash on hand and/or received, payable from any fund or funds of OWNER which may be legally used for such purpose, including, but not limited to, any of the following sources, or any combination thereof, at the sole discretion of OWNER: (1) past and/or future earnings of OWNER'S utility; (2) proceeds of the sale and issuance of General Obligation Bonds and/or revenue bonds (or project notes anticipating the sale of such bonds); and (3) federal, state or local grants or loans. Payments will be made to the Contractor in accordance with the Contract Documents.

Construction items and materials included in the Project are exempt from State of Illinois and Local Sales and Use Taxes. Contractor is responsible for obtaining the exemption on items included, as provided by law or for applying for reimbursement for such taxes paid. Contractor shall pay all other taxes required to be paid by Contractor in accordance with the laws and regulations of the place of the Project that are applicable during the performance of the Work. Contractor shall NOT include Sales and Use Tax in Contractor's bid. For more information on this exemption, please check the State of Illinois' website:

<http://www.revenue.state.il.us/Publications/Pubs/Pub-104.pdf>.

By virtue of statutory authority, preference will be given to products and provisions grown and coal produced within the State of Illinois, and to Illinois domestic labor, to the extent lawfully

required under Illinois statutes provided that the award of contract will be made to the lowest responsible bidder submitting the lowest responsive bid, which shall be determined without regard to state or local laws whereby preference is given on factors other than the amount of the Bid.

The proposed Contract Documents are on file with the OWNER and ENGINEER for public examination. The Bidding Documents may be obtained by applying to: HR Green, Inc., telephone 815-385-1778. Provide company name, street address, name of contact person, telephone number, fax number and email address with application. Bidding Documents will be provided in electronic format, downloadable from the Engineer's FTP site. Questions relating to these Bidding Documents shall be directed to Chad J Pieper, PE at HR Green, Inc., telephone number 815-759-8346.

Labor Standards Contract Provisions and Federal Wage Determinations are also applicable to this Work. Said requirements are explained in the Project Manual. Bidders on the Work will be required to comply with Presidential Executive Order No. 11246. Federal prevailing wage requirements do apply to this Work.

This public improvement is being constructed pursuant to the provisions of 30 ILCS 550, including revisions.

The Bid shall include completed Certification of Non-segregated Facilities, Certification Regarding Debarment, Suspension and Other Responsibility Matters, and Bidder Certification in Compliance with Article 33E to the Criminal Code of 1961. Forms are included in the Appendix section titled "Federal, State and SB/MBE/WBE Forms".

Published upon order of the Village Board of Antioch, Illinois.

Village of Antioch, Illinois

/s/ _____
Scott J. Gartner, Mayor

ATTEST:

/s/ _____
James Keim, Village Administrator

END OF SECTION 00110