

**MAYOR**  
**Lawrence M. Hanson**

**CLERK**  
**Candi L. Rowe**



**TRUSTEES**  
**Dennis B. Crosby**  
**Jay Jozwiak**  
**Scott A. Pierce**  
**Ted P. Poulos**  
**George C. Sakas**  
**Michael W. Wolczyk**

## **AGENDA**

Village of Antioch, Lake County, Illinois  
Municipal Building: 874 Main Street, Antioch, Illinois

**GREEN ADVISORY COMMISSION**  
**Monday, September 27, 2010 - 6:30 PM**

1. Call to Order
2. Pledge of Allegiance
3. Roll Call
4. New members Oath of Office
5. Appoint member as recording secretary to the Commission
6. Discussion regarding regular meeting dates and times
7. Old Business
8. New Business
9. Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting.

Commission Members: If you cannot attend the meeting, please contact the Village Clerk's Office via e-mail: [crowe@antioch.il.gov](mailto:crowe@antioch.il.gov) or phone (847) 395-1000. Thank you.

Posted at Village Hall on 9/24/10 at 2:00 p.m.