

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Mary C. Dominiak**  
**Ed Macek**  
**Mary J. Pedersen**  
**Scott A. Pierce**

**Village of Antioch Park Commission- 6:30 P.M.**  
**Village Board Room, 874 Main Street**  
**Wednesday, February 16, 2022**  
**AGENDA**

- 1) Call to Order and Roll Call
- 2) Pledge
- 3) Approve Minutes from the December 15, 2021 regular meeting as presented
- 4) Communications
  - a) Public Comment Period
- 5) Reports
  - a) Chairman's Report
  
  - b) Directors Report
    - i) Introduction- Maritza Bluma, Special Events coordinator
    - ii) Parks Master Plan
    - iii) Budget
  - c) Program Managers Report
    - i) Camp Crayon Registration
    - ii) Summer job recruitment
- 6) Financial Reports for Periods Ending January 31, 2022
- 7) Next Meeting Wednesday, March 16, 2022 at 6:30 pm.
- 8) Other Business
- 9) Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting.

Posted at the Village Hall 02/11/22

