

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Mary C. Dominiak**  
**Ed Macek**  
**Mary J. Pedersen**  
**Scott A. Pierce**

**Village of Antioch Park Commission- Immediately following park walk**  
**PARK WALK – Pedersen Park – 6:30 PM**  
**Village Board Room, 874 Main Street**  
**Wednesday, July 20, 2022**  
**AGENDA**

- 1) Call to Order and Roll Call
- 2) Pledge
- 3) Approve Minutes from the June 15, 2022 regular meeting as presented
- 4) Communications
  - a) Public Comment Period
- 5) Reports
  - a) Chairman's Report
  - b) Directors Report
    - i) Adopt a Park discussion
    - ii) Christmas parade route
    - iii) Volunteer Program
    - iv) Harvest Fest event
    - v) Upcoming Events
  - c) Program Supervisor Report
    - i) Camp Crayon Update
    - ii) Aquatic update
- 6) Financial Reports for Period Ending June 30, 2022
- 7) Next Meeting Wednesday, August 17, 2022- Park Walk – William Brooks/Wetlands
- 8) Other Business
- 9) Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting.

Posted 7/15/22

