

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Mary C. Dominiak**  
**Ed Macek**  
**Mary J. Pedersen**  
**Scott A. Pierce**

**ANTIOCH POLICE AND FIRE COMMISSION  
NOTICE OF SPECIAL MEETING  
TUESDAY JULY 5, 2022 AT 4:15 PM  
STATE BANK OF THE LAKES  
440 LAKE ST.  
ANTIOCH, IL 60002**

- I. Call to Order
- II. Roll Call
- III. Approval of Meeting Minutes
  - a. April 7, 2022
  - b. May 4, 2022
- IV. New Business
  - a. Lateral Transfer Applicants
    - i. Review of potential lateral transfer candidates
    - ii. Interview of lateral transfer candidates\*
- V. Adjournment

\*Please note that the interview will not be open to the public

Posted: 6/29/2022

As required by the Illinois Open Meetings Act 5 ILCS 120/1 et. Sec., the public is advised that a majority of a quorum of the Police and Fire Commission and Village Board may attend this meeting.

