

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Ed Macek**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

ANTIOCH POLICE AND FIRE COMMISSION  
NOTICE OF SPECIAL MEETING  
THURSDAY MAY 9, 2024, AT 9:00 AM  
STATE BANK OF THE LAKES  
440 LAKE ST.  
ANTIOCH, IL 60002

- I. Call to Order
- II. Roll Call
- III. Existing Business
  - a. New Hire Eligibility List
    - i. Oral Interviews\*
- IV. Adjournment

\*Please note that the oral interviews will not be open to the public

*Posted: 5/6/2024*

As required by the Illinois Open Meetings Act 5 ILCS 120/1 et. Sec., the public is advised that a majority of a quorum of the Police and Fire Commission and Village Board may attend this meeting.

