

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Mary C. Dominiak**  
**Ed Macek**  
**Mary J. Pedersen**  
**Scott A. Pierce**

## **HISTORIC PRESERVATION COMMISSION MEETING AGENDA**

Antioch Municipal Building  
874 Main Street

**Monday, April 4, 2022 – 7:00 PM**

- 1) Open Meeting
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Review and approve minutes from March 7, 2022
- 5) Review Urban Survey Forms/New pictures and historic pictures
- 6) Review "Landmark Application" for properties that may have an interest in landmarking
- 7) Discuss landmark candidates
- 8) Discuss QR Code project for Downtown buildings
- 9) Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting

Posted at Village Hall on 04/01/22

