

Mayor  
**Scott J. Gartner**

Clerk  
**Lori K. Romine**



Trustees  
**Brent C. Bluthardt**  
**Petrina Burman**  
**Ed Macek**  
**Rebecca McNeill**  
**Mary J. Pedersen**  
**Scott A. Pierce**

HISTORIC PRESERVATION COMMISSION  
PUBLIC HEARING AND REGULAR MEETING AGENDA

Antioch Municipal Building  
874 Main Street

**Monday, February 5, 2024 – 7:00 PM**

- 1) Open Meeting
- 2) Pledge of Allegiance
- 3) Roll Call
- 4) Review and approve minutes from January 8, 2024
- 5) Public Comment
- 6) Historic Survey
- 7) Discuss "Meeting House" Historic Landmark Plaque content
- 8) Discuss potential for second landmark designation
- 9) Adjournment

Pursuant to the Illinois Open Meetings Act, notice is hereby given that a majority of a quorum of the corporate authorities may be present at this meeting

Posted at Village Hall on 02/02/24

