### VILLAGE OF ANTIOCH

### CONTRACT FOR THE COMPLETION OF

## <u>SPRENGER PARK NEUHAVEN SUBDIVISION PHASE II PARK CONSTRUCTION</u> <u>OSLAD GRANT PROJECT, IDNR PROJECT #0511-1701</u>

# HR GREEN PROJECT NO.: ANTI-090138.04 OFFICIAL NOTICE TO BIDDERS

**OWNER AND WORK:** The Village of Antioch, Illinois, hereby gives notice that sealed Bids will be received for the construction of the Sprenger Park Phase II Park Construction. The Work of the Contract is generally described as follows:

The Project includes furnishing all labor, materials, and equipment and performing all work generally described as follows:

Construction of park facilities including: parking lot expansion, trails, baseball/softball field, football/soccer field, tennis courts, basketball court, picnic shelter and pad, fishing pier, wetland overlook, park signage, interpretive trail signage, bag-go courts, tree planting, minor grading and turf restoration, and miscellaneous site furnishings.

**TIME AND PLACE OF BID OPENING:** Sealed bids will be received until **11:00 a.m.**, local time, on **April 19, 2012** at the Village of Antioch Village Hall, 874 Main Street, Antioch, Illinois. All bids must be submitted in sealed envelopes upon the blank form included in the Bid Package. (Do not remove form from Bid Package) Sealed envelopes shall be marked in the upper left hand corner as follows:

Sealed Bid Village of Antioch – Phase II Park Construction

Date: **April 19, 2012** Time: **11:00 a.m.** 

After the official bids closing time, the bids will be publicly opened and read aloud.

at the offices of the Owner, 874 Main Street, Antioch, Illinois, and Engineer as listed below. The Bidding Documents will be available for purchase or review on **April 2, 2012.** Copies of Bidding Documents may be obtained by applying to: HR Green, Inc., 420 North Front Street Suite 100, McHenry, Illinois 60050, telephone 815-385-1778. Include company name, street address, name of contact person, telephone number, and fax number with application. Questions relating to these Bidding Documents shall be directed to Dave Reitz at HR Green, Inc., telephone number (815) 759-8349.

A \$50.00 nonrefundable payment for each set of Bidding Documents is required. The drawings included in the Bidding Documents are full-scale. Persons requesting documents to be sent by mail shall include an additional \$10.00 per set to cover postage and handling. Make Check or money order payable to HR Green, Inc.

MANDATORY PRE- BID MEETING – A mandatory pre-bid meeting will be held at the offices of the Owner, Village Hall, 874 Main Street, Antioch, Illinois, on April 11, 2012 at 11:00 a.m. local time.

**SUBSURFACE CONDITION REPORTS:** Reports of explorations and tests of subsurface conditions used in preparing the Bidding Documents are available upon request.

**WAGE RATES:** The CONTRACTOR'S shall be required to comply with the most recently publicized "Wage of Employees on Public Works (Prevailing Wage) Act" (820 ILCS 130/1 et. Seq. (1993)). Copies of these wage rates are on file in the Office of the Village Clerk and incorporated in the Contract Documents. Not less than the prevailing wage rates on Public Work as established by the U.S. Department of Labor shall be paid. Wages and rates are subject to the provisions of the Davis-Bacon Act.

**BID SECURITY:** Bid Security in the amount of not less than 10% of the Bid price shall accompany each Bid in accordance with the Instructions to Bidders.

**CONTRACT SECURITY:** The Bidder to whom a Contract is awarded shall furnish a Performance Bond and a Payment Bond each in an amount equal to the Contract Price.

**BID REJECTION/ACCEPTANCE:** The awarding authority for this Contract is the Village Board of The Village of Antioch, and reserves the right to reject any and all Bids, waive informalities in bidding, or to accept the Bid or Bids, which best serve the interests of the OWNER.

**BID WITHDRAWAL:** No Bid shall be withdrawn for a period of 60 days after the scheduled opening of the bids without the consent of OWNER.

DATED this <b>30th</b> day of <b>March</b> , 20	UI∠	, 201	arch	M	01	day	30th	this .	ATED	D.
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By:	
Mr. James Keim	, Village Administrator
Ms. Candi Rowe	, Village Clerk