

# VILLAGE OF ANTIOCH

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15-11-16

***AN ORDINANCE ADOPTING AN AMENDMENT TO THE OFFICIAL  
COMPREHENSIVE PLAN FOR APPROXIMATELY 16 ACRES AT THE  
NORTHEAST CORNER OF ILLINOIS ROUTE 173 AND DEEP LAKE ROAD  
(FILE NO. PZB 15-05)***

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**ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES**

**OF THE**

**VILLAGE OF ANTIOCH, ILLINOIS**

**ON**

**NOVEMBER 16, 2015**

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**Published in pamphlet form by authority of the Village Board  
of the Village of Antioch, Lake County, Illinois,  
this 23<sup>rd</sup> day of November, 2015.**

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LAWRENCE M. HANSON

**President**

MARY C. DOMINIAK

**Trustee**

LORI K. FOLBRICK

**Clerk**

JERRY T. JOHNSON

**Trustee**

ROBERT J. LONG

**Attorney**

JAY JOZWIAK

**Trustee**

ED MACEK

**Trustee**

SCOTT A. PIERCE

**Trustee**

TED P. POULOS

**Trustee**

**ORDINANCE NO. 15-11-16**

**AN ORDINANCE ADOPTING AN AMENDMENT  
TO THE OFFICIAL COMPREHENSIVE PLAN  
FOR APPROXIMATELY 16 ACRES AT THE  
NORTHEAST CORNER OF ILLINOIS  
ROUTE 173 AND DEEP LAKE ROAD  
(FILE NO. PZB 15-05)**

**WHEREAS**, Section 11-12-6 of the Illinois Municipal Code, 65 ILCS 5 *et seq.*, authorizes municipalities in the State of Illinois to prepare and adopt an official comprehensive plan; and

**WHEREAS**, Section 11-12-7 of the Illinois Municipal Code, 65 ILCS 5 *et seq.*, authorizes municipalities in the State of Illinois to amend their official comprehensive plan; and

**WHEREAS**, the Mayor and Board of Trustees of the Village of Antioch (“Village”) have adopted an official comprehensive plan, which comprehensive plan was supplemented in 2004 by the Route 173 Amendment to the Comprehensive Plan (the comprehensive plan and supplement are hereinafter referred to as the “Official Comprehensive Plan”); and

**WHEREAS**, the Owner of the property that is legally described in Exhibit A, attached hereto and incorporated herein, (“Property”) has requested the Village’s Combined Planning Commission and Zoning Board to amend the Official Comprehensive Plan to change the designation of the Property from “Site Involved in Litigation” to “Commercial” (“Proposed Amendment”); and

**WHEREAS**, on August 13, 2015, and continuing on to October 8, 2015, the Village’s Combined Planning Commission and Zoning Board held a public hearing regarding the Proposed Amendment and at the conclusion of said hearing recommended to the Mayor and Board of

Trustees of the Village that the Proposed Amendment be approved, which recommendation is hereby incorporated into this ordinance; and

**WHEREAS**, the Mayor and Board of Trustees of the Village have considered the Proposed Amendment to the Official Comprehensive Plan of the Village, deem it to be in the best interests of the Village and its residents and desire to adopt the same.

**NOW, THEREFORE, BE IT ORDAINED** by the Mayor and Board of Trustees of the Village of Antioch, Lake County, Illinois, as follows:

**SECTION 1:** The Official Comprehensive Plan of the Village of Antioch, including the maps incorporated therein, is hereby amended by changing the designation of the Property from “Site Involved in Litigation” to “Commercial.”

**SECTION 2:** All ordinances or parts of ordinances of the Village of Antioch in conflict herewith are, to the extent of such conflict only, hereby repealed.

**SECTION 3:** This ordinance shall be in full force and effect from and after its passage, approval and publication in the manner provided by law.

YEAS: 6: Macek, Poulos, Jozwiak, Dominiak, Pierce and Johnson.

NAYS: 0.

ABSENT: 0.

PASSED and APPROVED this 16<sup>th</sup> day of November, 2015.

  
LAWRENCE M. HANSON, Mayor

ATTEST:

  
LORI K. FOLBRICK, Village Clerk





## EXHIBIT A

THE SOUTH 368.5 FEET OF THE WEST HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THAT PART THEREOF DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBERS 374073 AND 1138162) AND THE WEST 1428.0 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 330.0 FEET THEREOF AND EXCEPT THE SOUTH 368.5 FEET THEREOF) ALL IN SECTION 15, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 330 FEET OF THE SOUTH HALF OF SAID NORTHWEST QUARTER OF SECTION 15 AND THE EAST LINE OF THE WEST 1428.0 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH 00 DEGREES 14 MINUTES 23 SECONDS EAST, A DISTANCE OF 623.57 FEET, ALONG SAID EAST LINE OF THE WEST 1428.0 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TO THE NORTH LINE OF THE SOUTH 368.5 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SAID SECTION 15; THENCE SOUTH 89 DEGREES 29 MINUTES 05 SECONDS WEST, A DISTANCE OF 95.52 FEET, ALONG SAID NORTH LINE OF THE SOUTH 368.5 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15 TO THE EAST LINE OF THE WEST HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15; THENCE SOUTH 00 DEGREES 14 MINUTES 33 SECONDS EAST, A DISTANCE OF 335.03 FEET, ALONG SAID EAST LINE OF THE WEST HALF OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TO THE NORTH LINE OF SAID LAND DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 374073; THENCE SOUTH 89 DEGREES 24 MINUTES 46 SECONDS WEST, A DISTANCE OF 1032.38 FEET, ALONG SAID NORTH LINE OF LAND DEDICATED FOR HIGHWAY PURPOSES BY DOCUMENT NUMBER 374073; THENCE NORTH 35 DEGREES 28 MINUTES 54 SECONDS EAST, A DISTANCE OF 101.12 FEET; THENCE NORTH 09 DEGREES 53 MINUTES 53 SECONDS EAST, A DISTANCE OF 116.59 FEET; THENCE SOUTH 80 DEGREES 06 MINUTES 11 SECONDS EAST, A DISTANCE OF 38.61 FEET; THENCE SOUTH 55 DEGREES 18 MINUTES 44 SECONDS EAST, A DISTANCE OF 128.60 FEET; THENCE NORTH 60 DEGREES 22 MINUTES 20 SECONDS EAST, A DISTANCE OF 52.38 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 16 SECONDS EAST, A DISTANCE OF 71.50 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 43 SECONDS WEST, A DISTANCE OF 184.44 FEET; THENCE NORTH 56 DEGREES 40 MINUTES 29 SECONDS EAST, A DISTANCE OF 173.82 FEET; THENCE NORTH 24 DEGREES 29 MINUTES 41 SECONDS EAST, A DISTANCE OF 284.68 FEET; THENCE NORTH 00 DEGREES 18 MINUTES 17 SECONDS EAST, A DISTANCE OF 282.76 FEET, TO SAID SOUTH LINE OF THE NORTH 330 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15; THENCE NORTH 89 DEGREES 27 MINUTES 00 SECONDS EAST A DISTANCE OF 519.61 FEET, ALONG SAID SOUTH LINE OF THE NORTH 330 FEET OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 15, TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS.

CONTAINING AN AREA OF 691816 SQUARE FEET OR 15.882 ACRES (MORE OR LESS).

STATE OF ILLINOIS    )  
                                  )  
COUNTY OF LAKE     )

SS

### CERTIFICATE

I, Lori K. Folbrick, certify that I am the duly appointed Municipal Clerk of the Village of Antioch, Lake County, Illinois.

***I certify that on November 16, 2015, the Corporate Authorities of such municipality passed and approved Ordinance No. 15-11-16, entitled "AN ORDINANCE ADOPTING AN AMENDMENT TO THE OFFICIAL COMPREHENSIVE PLAN FOR APPROXIMATELY 16 ACRES AT THE NORTHEAST CORNER OF ILLINOIS ROUTE 173 AND DEEP LAKE ROAD (FILE NO. PZB 15-05)" which provided by its terms that it should be published in pamphlet form.***

The pamphlet form of **Ordinance No. 15-11-16**, including the Ordinance and cover sheet thereof, was prepared, and a copy of such Ordinance was posted in the municipal building, commencing on November 23, 2015 and continuing for at least ten days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the Municipal Clerk.

DATED at Antioch, Illinois, this 23<sup>rd</sup> day of November, 2015

  
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Lori K. Folbrick, RMC/CMC  
Village Clerk

