

**VILLAGE OF ANTIOCH**

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**ORDINANCE NO. 21-03-08**

***AN ORDINANCE FORMALLY ADOPTING THE ZONING MAP EFFECTIVE MARCH 15,  
2021 FOR THE VILLAGE OF ANTIOCH***

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**ADOPTED BY THE PRESIDENT AND BOARD OF TRUSTEES**

**OF THE**

**VILLAGE OF ANTIOCH, ILLINOIS**

**ON**

**MARCH 8, 2021**

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**Published in pamphlet form by authority of the Village Board  
of the Village of Antioch, Lake County, Illinois,  
this 9<sup>th</sup> day of March, 2021**

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LAWRENCE M. HANSON

**President**

JERRY JOHNSON

**Trustee**

LORI K. ROMINE

**Clerk**

MARY DOMINIAK

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TED POULOS

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ROBERT J. LONG

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**Trustee**

ED MACEK

**Trustee**

MARY PEDERSEN

**Trustee**

**ORDINANCE 21-03-08**

**AN ORDINANCE FORMALLY ADOPTING  
THE ZONING MAP EFFECTIVE MARCH 15, 2021  
FOR THE VILLAGE OF ANTIOCH**

**WHEREAS**, the Corporate Authorities of this Village have annually adopted and published an official zoning map for the Village, in accordance with 65 ILCS 5/11-13-19; and

**WHEREAS**, the ordinances approving zoning map amendments, annexations, and final plats of subdivision during calendar year 2020 have been reviewed by the Village Staff, and provided the basis for updating the zoning map; and

**WHEREAS**, the proposed zoning map for the year ending on December 31, 2020 has been reviewed by the Department of Planning Zoning and Building, which has recommended its formal adoption at its February 11<sup>th</sup>, 2021 meeting; and

**WHEREAS**, the Combined Planning and Zoning Board of Appeals has recommended, and Village Board affirmed, that the map and changes be formally adopted by proper ordinance as the official zoning map of the Village of Antioch, Illinois.

**NOW THEREFORE, BE IT ORDAINED** by the Village of Antioch, Lake County, Illinois, as follows:

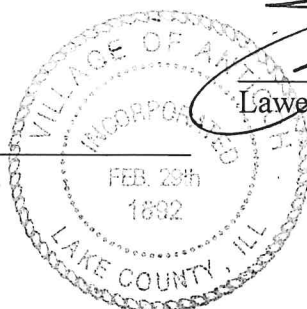
**SECTION I:** The zoning map prepared by the Ross Kaminsky of the Village's Engineering Department and bearing the date of March 15, 2021, be and hereby is adopted as the official zoning map of the Village of Antioch, Illinois, and shall stand as the final expression of the corporate authorities of this Village as to the zoning of the various lots, blocks and parcels of land shown thereon as of March 15, 2021.

**SECTION II:** This Ordinance shall be in full force and effect from and after its passage, approval and publication as required by law.

**PASSED BY THE BOARD OF TRUSTEES OF THE VILLAGE OF ANTIOCH,  
ILLINOIS, ON THIS 8<sup>th</sup> DAY OF MARCH, 2021**

ATTEST:

  
Lori Romine, VILLAGE CLERK



  
Lawrence Hanson, MAYOR

STATE OF ILLINOIS)

)

SS

COUNTY OF LAKE )

# CERTIFICATE

I, Lori K. Romine, certify that I am the duly appointed Municipal Clerk of the Village of Antioch, Lake County, Illinois.

I certify that on March 8, 2021, the Corporate Authorities of such municipality passed and approved Ordinance No. 21-03-08 formally adopting the zoning map effective March 15, 2021 for the Village of Antioch, which provided by its terms that it should be published in pamphlet form.

The pamphlet form of Ordinance No. 21-03-08 including the Ordinance and cover sheet thereof, was prepared and a copy of such Ordinance was posted in the municipal building, commencing on March 9, 2021 and continuing for at least ten days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the Municipal Clerk and online.

DATED at Antioch, Illinois, this 9<sup>th</sup> day of March, 2021.

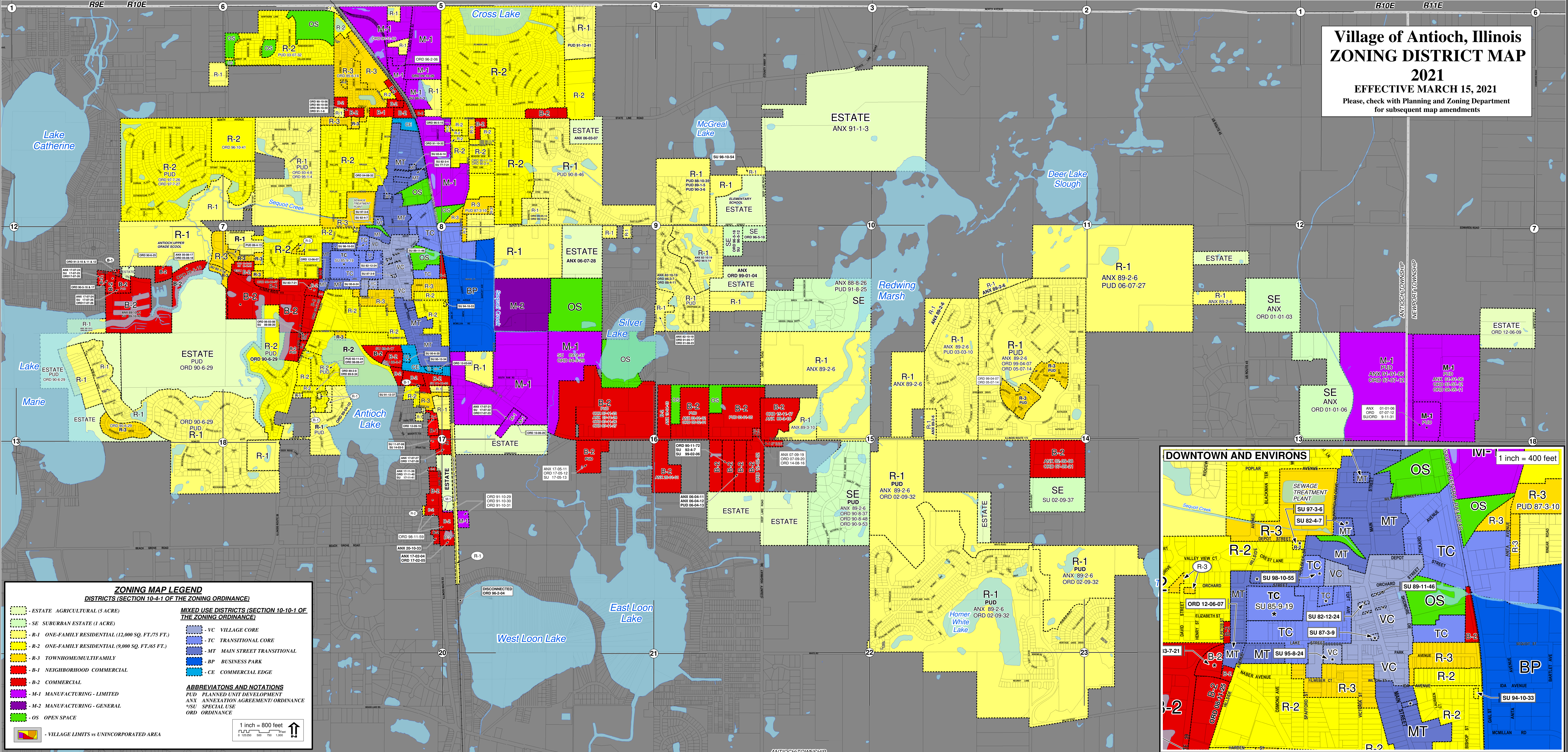
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Lori K. Romine, Village Clerk





**Village of Antioch, Illinois**  
**ZONING DISTRICT MAP**  
**2021**  
**EFFECTIVE MARCH 15, 2021**  
Please, check with Planning and Zoning Department  
for subsequent map amendments



**ZONING MAP LEGEND**  
**DISTRICTS (SECTION 10-4-1 OF THE ZONING ORDINANCE)**

|  |                               |
|--|-------------------------------|
| - ESTATE AGRICULTURAL (5 ACRE)                       | - VC VILLAGE CORE             |
| - SE SUBURBAN ESTATE (1 ACRE)                        | - TC TRANSITIONAL CORE        |
| - R-1 ONE-FAMILY RESIDENTIAL (12,000 SQ. FT./75 FT.) | - MT MAIN STREET TRANSITIONAL |
| - R-2 ONE-FAMILY RESIDENTIAL (9,000 SQ. FT./65 FT.)  | - BP BUSINESS PARK            |
| - R-3 TOWNHOME/MULTIFAMILY                           | - CE COMMERCIAL EDGE          |
| - B-1 NEIGHBORHOOD COMMERCIAL                        |                               |
| - B-2 COMMERCIAL                                     |                               |
| - M-1 MANUFACTURING - LIMITED                        |                               |
| - M-2 MANUFACTURING - GENERAL                        |                               |
| - OS OPEN SPACE                                      |                               |

**ABBREVIATIONS AND NOTATIONS**  
PUD PLANNED UNIT DEVELOPMENT  
ANX ANNEXATION AGREEMENT/ORDINANCE  
\*SU SPECIAL USE  
ORD ORDINANCE

- VILLAGE LIMITS vs UNINCORPORATED AREA

1 inch = 800 feet  
0 100 200 300 400 500 600 700 800 900 1,000

