

VILLAGE OF ANTIOCH, LAKE COUNTY

Department of Planning, Zoning & Building
Address: 874 Main Street Antioch, Illinois 60002
Weekday Hours: 8:00 AM To 5:00 PM Phone: (847) 395-1000 Fax: (847) 395-1920

COMBINED PLANNING COMMISSION & ZONING BOARD NOTICE OF PUBLIC HEARING

FILE NUMBER: PZB 14-02

PETITIONER: Walton Illinois, LLC
4800 North Scottsdale Road, Suite 4000
Scottsdale, Arizona 85251

OWNER: BMB Associates I, LLC
C/O Cole Taylor Bank, 9550 West Higgins Road
Rosemont, Illinois 60018

PROPERTY: Commonly Known as the Clublands of Antioch Subdivision

Legal description: LOTS 4, 10-13, 18, 35, 71 AND OUTLOTS A AND B IN CLUBLANDS OF ANTIOCH-PHASE 1 SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, PART OF THE NORTHEAST QUARTER OF SECTION 22 AND PART OF THE NORTHWEST QUARTER OF SECTION 23, ALL IN TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED APRIL 7, 2003 AS DOCUMENT NO. 5178886;

LOTS 158-162, 164, 171 AND TOT LOT 1 IN CLUBLANDS OF ANTIOCH-PHASE 2 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 22 AND THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 23, 2004 AS DOCUMENT NUMBER 5607281;

LOTS 477-480, 531-541, 610-612, 640, 645, 648-653, 682-817, OUTLOTS U, V, W, Y AND Z AND TOT LOT 1 IN CLUBLANDS OF ANTIOCH-PHASE 3 EAST SUBDIVISION OF PART OF SECTION 23, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 5710108, CORRECTION RECORDED JULY 13, 2006 AS DOCUMENT NUMBER 6026240;

LOTS 1-18, 22, 32-34, AND 42-49 IN CLUBLANDS OF ANTIOCH-PHASE 3 EAST RESUBDIVISION OF LOTS 613-638, 654-681 AND OUTLOT T IN CLUBLANDS OF ANTIOCH-PHASE 3 EAST SUBDIVISION, BEING A PART OF SECTION 23 TOWNSHIP 46 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED OCTOBER 19, 2006 AS DOCUMENT NUMBER 6076899; and

LOTS 198, 210-216, 220, 225-228, 231-236, 238, 239, 269-274, 278, 282-284, 293-303, 305, 309-314, 324-335, 338-344, 349-353, 355-360, 362, AND 369 IN CLUBLANDS OF ANTIOCH-PHASE 3 WEST SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 2005 AS DOCUMENT NUMBER 5710109, CORRECTIONS RECORDED MARCH 7, 2006 AS DOCUMENT NUMBER 5957638 AND JULY 13, 2006 AS DOCUMENT NUMBER 6026241;

along with approximately 147 acres of vacant land located generally south of White Lake and east of Savage Road, comprising "Phase IV" of Clublands, including the following PINs: 02-22-200-015, 02-22-400-002, 02-23-300-012, 02-23-300-013, 02-23-300-014 and 02-23-400-012;

all located in Lake County, Illinois.

REQUEST: Pursuant to 10-9 and 10-15 of The Village Zoning Code, Petitioner is requesting an amendment to the Clublands of Antioch Planned Unit Development for the following: (1) approval of a revised design and layout for the clubhouse and, if necessary, an alternate location for the clubhouse within Clublands; (2) approval of multiple homeowners associations within Clublands, because Petitioner intends to form an additional homeowners association to govern lots to be acquired by Petitioner; (3) approval of revised engineering plans for stormwater drainage in connection with the development of vacant land within Clublands including a mechanical pumping station; and (4) such other incidental and ancillary relief as may be required to implement the foregoing.

DATE: February 13th, 2014

TIME: 7:30 PM or immediately following a previously scheduled hearing.

PLACE: Antioch Senior Center
817 Holbeck Drive, Antioch, IL 60002

All persons desiring to appear and be heard thereon for or against said petition may appear at said hearing and be heard. Interested persons unable to attend may submit written comments prior to the hearing addressed to Dustin Nilsen at the Village Hall, FAX (847) 395-1920, or e-mail: dnilsen@antioch.il.gov

Ken Karasek
Planning & Zoning Board