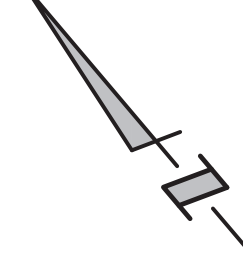


PLAT OF AMENDMENT

OF

LOTS 392 THROUGH 409 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

ALSO LOTS 380 THROUGH 381 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

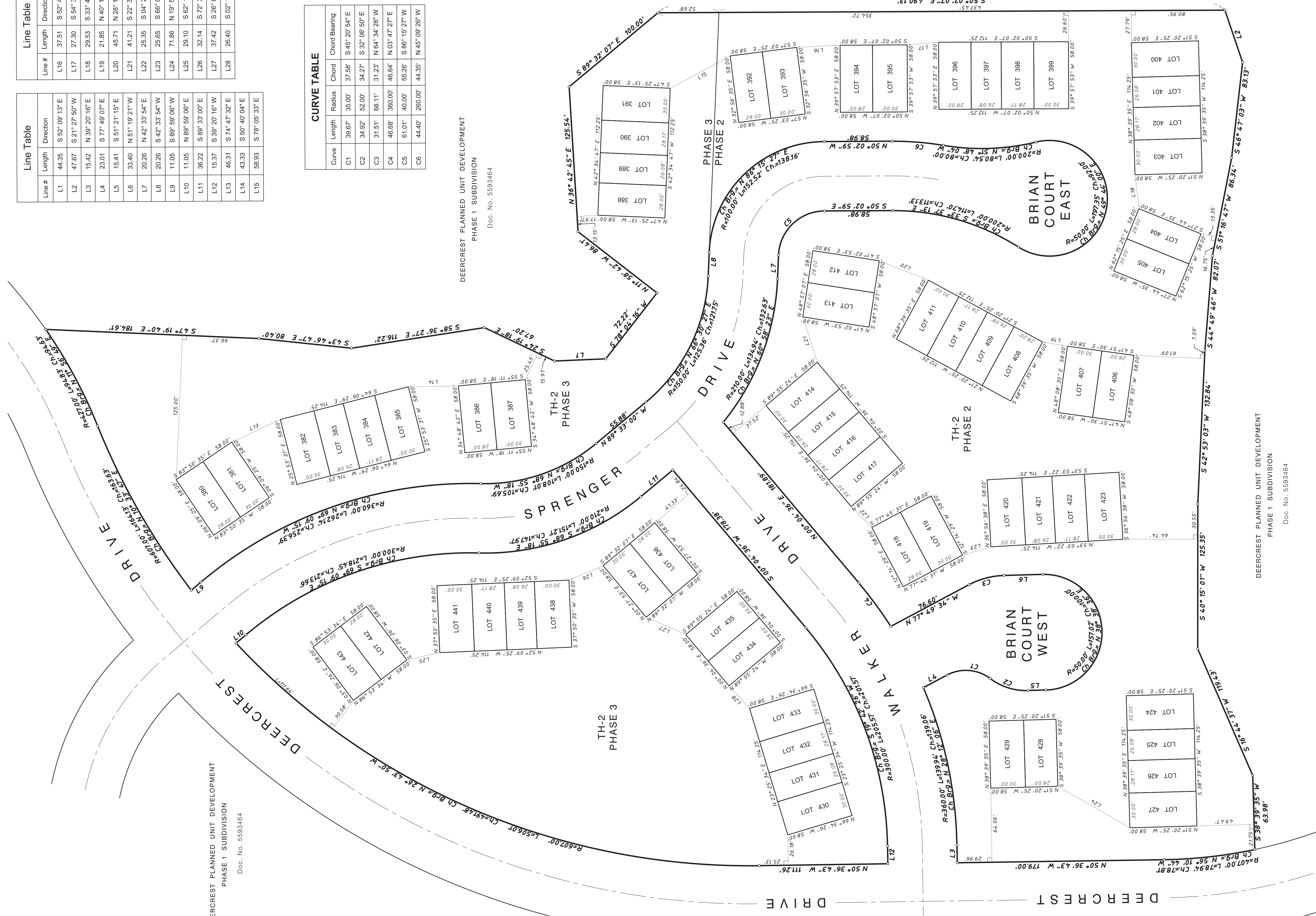


40 20 0 40
SCALE: 1" = 40'

Line #	Length	Direction
L1	44.35	S 52° 09' 13" E
L2	47.67	S 21° 27' 50" W
L3	15.42	N 39° 20' 16" E
L4	23.01	S 77° 49' 07" E
L5	15.41	S 51° 21' 15" E
L6	33.40	N 51° 19' 21" W
L7	20.26	N 42° 33' 54" E
L8	20.26	S 42° 33' 54" W
L9	11.05	N 89° 59' 06" E
L10	11.05	N 89° 59' 06" E
L11	36.22	S 89° 33' 00" E
L12	15.37	S 39° 20' 16" W
L13	46.31	S 74° 47' 32" E
L14	43.33	S 50° 40' 04" E
L15	58.93	S 78° 05' 33" E

Line #	Length	Direction
L16	37.51	S 52° 42' 54" E
L17	27.30	S 54° 32' 53" E
L18	29.53	S 33° 45' 19" W
L19	21.85	N 40° 19' 56" W
L20	45.71	N 28° 12' 25" W
L21	41.21	S 22° 30' 27" W
L22	25.35	S 04° 21' 51" E
L23	25.65	S 66° 08' 41" E
L24	71.86	N 19° 50' 14" W
L25	29.10	S 82° 16' 51" E
L26	32.14	S 72° 39' 14" E
L27	37.42	S 26° 02' 26" E
L28	26.40	S 02° 10' 08" E

Curve	Length	Radius	Chord	Chord Bearing
C1	39.67	35.00	37.58	S 45° 20' 54" E
C2	34.92	52.00	34.27	S 32° 06' 50" E
C3	31.51	68.11	31.23	N 64° 34' 28" W
C4	46.68	360.00	46.64	N 03° 47' 27" E
C5	61.01	40.00	55.26	S 86° 15' 27" W
C6	44.40	260.00	44.35	N 45° 09' 26" W



DEERCREST PLANNED UNIT DEVELOPMENT
PHASE 1 SUBDIVISION
Doc. No. 5593464

DEERCREST PLANNED UNIT DEVELOPMENT
PHASE 1 SUBDIVISION
Doc. No. 5593464

DEERCREST PLANNED UNIT DEVELOPMENT
PHASE 1 SUBDIVISION
Doc. No. 5593464

LEGEND

- Subdivision Lot No.
- Property Corner
- Subdivision Boundary Line
- Road Center Line
- Lot Corner Dimension Tie
- Right Angle Tie

LOT 405

Surveyor's notes:

- The horizontal coordinates and basis of bearing shown hereon are based on the Deercrest Planned Unit Development - Phase 2 Subdivision, recorded July 2, 2004 as Document No. 5594345.
- The field work was completed on May 9, 2019.

PLAT OF AMENDMENT

OF

SHEET 2 OF 2

LOTS 392 THROUGH 429 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

ALSO LOTS 380 THROUGH 381 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

OWNER'S CERTIFICATE

STATE OF _____) SS _____
 COUNTY OF _____)

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER(S) OF LAND DESCRIBED IN THE ANNEXED PLAT, AND HAS CAUSED THE SAME TO BE SURVEYED AND AMENDED, AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

THE UNDERSIGNED HEREBY DEDICATED, GRANTED, CONVEYED AND WARRANTED FOR PUBLIC USE THE LANDS SHOWN ON THIS PLAT FOR THOROUGHFARES, STREETS, ALLEYS AND PUBLIC SERVICES.

TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

ELEMENTARY SCHOOL DISTRICT 34
 COMMUNITY HIGH SCHOOL DISTRICT 117
 COLLEGE OF LAKE COUNTY

DATED AT _____, ILLINOIS THIS ____ DAY OF _____, A.D. 20____.

BY: _____ TITLE: _____

NOTARY CERTIFICATE

STATE OF _____) SS _____
 COUNTY OF _____)

BEFORE THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, PERSONALLY APPEARED _____ AND EACH SEPARATELY AND SEVERALLY ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT AS HIS/HER VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____, A.D. 20____.

NOTARY PUBLIC _____

MY COMMISSION EXPIRES: _____

VILLAGE ENGINEER'S CERTIFICATE

STATE OF ILLINOIS) SS _____
 COUNTY OF LAKE)

I, _____ VILLAGE ENGINEER FOR THE VILLAGE OF ANTOIOCH, DO HEREBY CERTIFY THAT ALL THE PROVISIONS TO THE ANTOIOCH SUBDIVISION ORDINANCE INsofar AS THEY PERTAIN TO THE ACCOMPANYING PLAT, HAVE BEEN SATISFACTORILY COMPLIED WITH.

DATED THIS ____ DAY _____, A.D. 20____.

VILLAGE ENGINEER _____

PRINTED NAME _____

VILLAGE CLERK'S CERTIFICATE

STATE OF ILLINOIS) SS _____
 COUNTY OF LAKE)

I, _____ VILLAGE CLERK FOR OF THE VILLAGE OF ANTOIOCH, LAKE COUNTY, ILLINOIS, HEREBY CERTIFY THAT THE ANNEXED PLAT WAS PRESENTED TO AND BY RESOLUTION DULY APPROVED BY THE BOARD OF TRUSTEES OF SAID VILLAGE AT ITS MEETING HELD ON _____, A.D. 20____, AND THAT THE SAID VILLAGE BOARD OF TRUSTEES HAS BEEN ADVISED OF THE COMPLETION OF THE IMPROVEMENTS REQUIRED BY THE REGULATIONS OF THE VILLAGE.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND THE SEAL OF THE VILLAGE OF ANTOIOCH, LAKE COUNTY, ILLINOIS THIS ____ DAY OF _____, A.D. 20____.

VILLAGE CLERK _____

PRINTED NAME _____

CERTIFICATE AS TO SPECIAL ASSESSMENTS

STATE OF ILLINOIS) SS _____
 COUNTY OF LAKE)

I, _____ VILLAGE COLLECTOR FOR THE VILLAGE OF ANTOIOCH, LAKE COUNTY, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID, CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAS BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE PLAT.

DATED AT ANTOIOCH, LAKE COUNTY ILLINOIS, THIS ____ DAY OF _____, A.D. 20____.

VILLAGE COLLECTOR _____

PRINTED NAME _____

VILLAGE BOARD OF TRUSTEES APPROVAL

STATE OF ILLINOIS) SS _____
 COUNTY OF LAKE)

APPROVED BY THE PRESIDENT AND BOARD OF TRUSTEES OF THE VILLAGE OF ANTOIOCH, LAKE COUNTY, ILLINOIS, AT A MEETING THIS ____ DAY OF _____, A.D. 20____.

VILLAGE PRESIDENT _____

PRINTED NAME _____

VILLAGE CLERK _____

PRINTED NAME _____

LAKE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS) SS _____
 COUNTY OF LAKE)

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS.

ON THE ____ DAY OF _____, A.D. 20____.

AT ____ O'CLOCK ____ M. AND WAS RECORDED IN

BOOK ____ OF PLATS ON PAGE _____

RECORDER OF DEEDS _____

LAKE COUNTY CLERK CERTIFICATE

STATE OF ILLINOIS) SS _____
 COUNTY OF LAKE)

I, _____ COUNTY CLERK OF LAKE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, UNPAID CURRENT GENERAL TAXES, DELINQUENT SPECIAL ASSESSMENTS OR UNPAID CURRENT SPECIAL ASSESSMENTS AGAINST ANY OF THE LAND INCLUDED IN THE DESCRIBED PROPERTY. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF LAKE COUNTY, ILLINOIS.

DATED THIS ____ DAY OF _____, A.D. ____.

LAKE COUNTY CLERK _____

LAKE COUNTY CLERK _____

PROFESSIONAL AUTHORIZATION

STATE OF ILLINOIS) SS _____
 COUNTY OF COOK)

I, JEFFREY W. GLUNT, A PROFESSIONAL LAND SURVEYOR OF THE STATE OF ILLINOIS, LICENSE NUMBER 35-3695, DO HEREBY AUTHORIZE THE VILLAGE OF ANTOIOCH, LAKE COUNTY, ILLINOIS, ITS STAFF OR AUTHORIZED AGENT, TO PLACE THIS DOCUMENT OF RECORD IN THE COUNTY RECORDER'S OFFICE IN MY NAME AND IN COMPLIANCE WITH THE ILLINOIS STATUTES CHAPTER 109 PARAGRAPH 2, AS AMENDED.

SCHAUMBURG, ILLINOIS _____

JEFFREY W. GLUNT _____

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-3695

MY LICENSE EXPIRES NOVEMBER 30, 2020 AND IS RENEWABLE

SURVEYORS CERTIFICATE

STATE OF ILLINOIS) SS _____
 COUNTY OF COOK)

I, JEFFREY W. GLUNT, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED FOR THE PURPOSES OF AMENDING THE ORIGINAL SUBDIVISION OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 382 THROUGH 429 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 2, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

ALSO LOTS 380 THROUGH 381 AND LOT TH-2, ALL IN DEERCREST PLANNED UNIT DEVELOPMENT - PHASE 3, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14 AND PART OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 48 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED JULY 2, 2004 AS DOCUMENT NO. 5594344, IN LAKE COUNTY, ILLINOIS.

THE LANDS SHOWN ON THE PLAT AND DESCRIBED IN THE ABOVE CAPTION, AND THAT THE SAID PLAT, DRAWN TO A SCALE OF 40 FEET PER 1 INCH ON SHEET ONE IS A TRUE AND CORRECT REPRESENTATION OF THE SAID SURVEY AND SUBDIVISION. DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECTED TO A TEMPERATURE OF 68 DEGREES FAHRENHEIT.

I DO HEREBY FURTHER CERTIFY THAT THE ABOVE DESCRIBED PROPERTY IS ENTIRELY WITHIN THE CORPORATE LIMITS OF THE VILLAGE OF ANTOIOCH, ILLINOIS, AND IS SUBJECT TO THE JURISDICTION OF SAID VILLAGE. I HEREBY CERTIFY THAT I AM AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE AS AMENDED.

THIS IS TO CERTIFY THAT THE PARCELS INCLUDED IN THIS RECORD OF DEED ARE NOT LOCATED IN THE SPECIAL FLOOD HAZARD AREA IDENTIFIED FOR THE VILLAGE OF MUNDELEIN, ILLINOIS, BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON THE FLOOD INSURANCE RATE MAP, PANEL NO. 17097C0035K DATED SEPTEMBER 18, 2013.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS.

SCHAUMBURG, ILLINOIS _____ AUGUST 15, 2019

BY: _____

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3695



EXPIRES 11-30-20

AREA TABLE			AREA TABLE		
LOT #	SF.	AC.	LOT #	SF.	AC.
380	1624	0.0373	405	1740	0.0399
381	1740	0.0399	406	1624	0.0373
382	1740	0.0399	407	1740	0.0399
383	1513	0.0347	408	1624	0.0373
384	1634	0.0375	409	1513	0.0347
385	1740	0.0399	410	1634	0.0375
386	1624	0.0373	411	1740	0.0399
387	1740	0.0399	412	1624	0.0373
388	1624	0.0373	413	1740	0.0399
389	1513	0.0347	414	1740	0.0399
390	1634	0.0375	415	1513	0.0347
391	1740	0.0399	416	1634	0.0375
392	1624	0.0373	417	1740	0.0399
393	1740	0.0399	418	1624	0.0373
394	1624	0.0373	419	1740	0.0399
395	1740	0.0399	420	1740	0.0399
396	1624	0.0373	421	1513	0.0347
397	1513	0.0347	422	1634	0.0375
398	1634	0.0375	423	1740	0.0399
399	1740	0.0399	424	1740	0.0399
400	1740	0.0399	425	1513	0.0347
401	1513	0.0347	426	1634	0.0375
402	1634	0.0375	427	1740	0.0399
403	1740	0.0399	428	1624	0.0373
404	1624	0.0373	429	1740	0.0399

AREA TABLE			AREA TABLE		
LOT #	SF.	AC.	LOT #	SF.	AC.
430	1740	0.0399	431	1513	0.0347
431	1513	0.0347	432	1634	0.0375
432	1634	0.0375	433	1740	0.0399
433	1740	0.0399	434	1624	0.0373
434	1624	0.0373	435	1740	0.0399
435	1740	0.0399	436	1624	0.0373
436	1624	0.0373	437	1740	0.0399
437	1740	0.0399	438	1740	0.0399
438	1740	0.0399	439	1513	0.0347
439	1513	0.0347	440	1634	0.0375
440	1634	0.0375	441	1740	0.0399
441	1740	0.0399	442	1624	0.0373
442	1624	0.0373	443	1740	0.0399

PREPARED BY:

HAEGER ENGINEERING, LLC
 CONSULTING ENGINEERS AND LAND SURVEYORS
 100 EAST STATE PARKWAY
 SCHAUMBURG, IL 60173
 PROJECT NO. 19-067

PREPARED FOR:

SEND NEW TAX BILL:

MAIL PLAT TO:

THE VILLAGE OF ANTOIOCH
 874 MAIN STREET
 ANTOIOCH, ILLINOIS 60002

Originally Prepared: 07/03/19 Project No. 19-067



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