

**AGENDA**  
**Village of Antioch, Lake County, Illinois**  
**Municipal Building: 874 Main Street, Antioch, Illinois**  
**VILLAGE BOARD COMMITTEE OF THE WHOLE MEETING – 7:00 PM**  
**Wednesday, September 16, 2015**

- I. Call to Order**
- II. Pledge**
- III. Roll Call**
- IV. Approval** of the July 15, 2015 Committee of the Whole Meeting Minutes as presented
- V. Regular Business**
  - 1. Walter Willis presentation on SWALCO
  - 2. Arther J. Gallagher Insurance renewal options
  - 3. Hillside/Harden Cut Through
  - 4. Antioch Waves Agreement
  - 5. Public Safety Subcommittee proposed structure changes
  - 6. Discussion regarding the Environmental Commission
  - 7. Employee Compensation
- VI. Other Business**
- VII. Executive Session** – Personnel, Pending Litigation, Property Acquisition, Lease of Village Property
- VIII. Adjournment**