

Request For Board Action

REFERRED TO BOARD: August 14, 2017

AGENDA ITEM NO: 5

ORIGINATING DEPARTMENT: Village Clerk's Office

SUBJECT: Approval of a Resolution for a Special Event Liquor License for the Antioch Firefighter's Association Fireman's Dance

SUMMARY AND BACKGROUND OF SUBJECT MATTER:

The Antioch Firefighter's Association is seeking approval to host their annual Fireman's Dance again this year. The attached application was submitted to request a Class "G" special event liquor license pursuant to Village Code 4-2B-10 for the Dance. This event is scheduled to be held from 5:00-11:00 pm on September 9, 2017 at the Bandshell.

DOCUMENTS ATTACHED:

1. Resolution
2. Application

RECOMMENDED MOTION:

Move to approve a resolution for a special event liquor license request from the Antioch Firefighter's Association for their Fireman's Dance to be held on September 9, 2017, waiving all fees.

Village of Antioch, Illinois

RESOLUTION NO. 17-xx

**RESOLUTION AUTHORIZING A SPECIAL EVENT LIQUOR LICENSE FOR THE
ANTIOCH FIREFIGHTER'S ASSOCIATION FOR THEIR ANNUAL FIREMAN'S
DANCE**

WHEREAS, the Village of Antioch ("Village") is a municipality located in Lake County, Illinois; and

WHEREAS, the Village of Antioch is in receipt of the Special Event Liquor License Application from the Antioch Firefighter's Association for their Annual Fireman's Dance; and

WHEREAS, the Dance is scheduled to be held on September 9, 2017 at the Bandshell, 900 Skidmore Drive from 5:00 pm until 11:00 pm; and

WHEREAS, the Antioch Firefighter's Association is requesting approval for the event, and that the fees for the special event liquor license be waived;

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Board of Trustees of the Village as follows:

SECTION ONE: the Antioch Firefighter's Association is granted approval for their Annual Fireman's Dance, to be held on September 9, 2017.

SECTION TWO: a special event liquor license be issued to the Antioch Firefighter's Association for their Annual Fireman's Dance, waiving all fees.

PASSED by the Board of Trustees this 14th day of August, 2017.

AYES:

NAYS:

ABSENT:

Lawrence M. Hanson
Mayor

ATTEST:

Lori K. Romine
Village Clerk