# **AGENDA**

# Village of Antioch, Lake County, Illinois Municipal Building located at 874 Main Street, Antioch, IL 60002

# VILLAGE BOARD OF TRUSTEES; REGULAR MEETING – 7:30 PM March 3, 2008

#### Call to Order

- 1. Roll Call
- 2. Approval of the Balance of the Meeting Agenda form by the Village Board of Trustees
- 3. Approve Minutes from the February 4, 2008 Regular Village Board meeting as presented Staff.
- 4. Petitions / Bids
- 5. REPORTS OF VILLAGE OFFICERS

#### **MAYOR**

- Officer Shaun M. McMahon Oath of Office Staff
- Officer Allan J. Manders Oath of Office Staff
- Mayoral Proclamation National Women's History Month Mayor
- Other Business.

#### **CLERK**

- No Written Report.
- Other Business.

#### **ADMINISTRATOR**

- Cheryl Axley, Registered Lobbyist Previously discussed at 2/19/08 Regular Board meeting and 2/26/08 Committee of the Whole meeting.
- Other Business.
- 6. Communications
- 7. Citizens Wishing to Address the Board
- 8. REPORTS OF STANDING COMMITTEES

#### FINANCE: CHAIRMAN: CROSBY; CAULFIELD, PIERCE

- Certificate of Achievement for Excellence in Financial Reporting Award Staff
- Payment of invoices over \$10,000 Informational Report Staff
- Summary of Escrow payment report Informational Report Staff
- Authorize payment of manual checks written to date Staff
- Authorize payment of accounts payable as prepared by village staff. Staff
- Approve payroll report dated February 8, 2008 as prepared by village staff. Staff
- Other Business.

### LEGISLATIVE AND HUMAN RESOURCES: CHAIRMAN: McCARTY; CAULFIELD, HANSON

- Resolution 457 Deferred Compensation Plan Staff
- Other Business.

# PLANNING, ZONING AND BUILDING: CHAIRMAN: WOLCZYZ; CROSBY, McCARTY

- Antioch Crossing Planned Unit Development Amendment; PZB Meeting Recommendation Staff; previously discussed at 2/12/08 Committee of the Whole and 2/19/08 Regular Board meetings.
- Other Business.

## ENGINEERING: CHAIRMAN: HANSON; McCARTY, WOLCZYZ

- No Written Report.
- Other Business.

# PUBLIC SAFETY AND COMMUNITY SERVICES: CHAIRMAN: CAULFIELD; McCARTY, CROSBY

- Raffle License Request: St. Peter Parish Auctioneer Night; drawing held on April 19, 2008

   Staff
- Seasonal Business License: Tap Enterprises March 5 & 6, 2008 Staff
- Letter dated February 26, 2008 from Antioch Park Commission Chairman Benes Staff
- Rescind Resolution regarding the Bitner Property Previously discussed at 2/26/08 Committee of the Whole meeting.
- Other Business.

### INFORMATION TECHNOLOGY: CHAIRMAN: PIERCE; WOLCZYZ, HANSON

- No Written Report.
- Other Business.

#### 9. REPORTS OF SELECT COMMITTEES

### **ATTORNEY**

- First reading of AN ORDINANCE ESTABLISHING THE LICENSING OF ORGANIZATIONS TO OPERATE RAFFLES Staff
- Executive Session Personnel, Possible Litigation and Possible Property Acquisition Staff
- Other Business.

# 10. ADJOURNMENT

ALL ORDINANCES SCHEDULED ON THIS AGENDA FOR FIRST OR SECOND READING MAY BE PASSED AT THIS MEETING IF THE VILLAGE BOARD OF TRUSTEES, BY MOTION DULY MADE AND SECONDED, BY MAJORITY VOTE OF THE TRUSTEES IN ATTENDANCE, VOTES TO WAIVE ALL READINGS THEREOF AND THEN MOVES TO PASS SUCH ORDINANCES ACCORDING TO RULE 11 OF SECTION 1-4-6 OF THE VILLAGE CODE AND ACCORDING TO LAW.

No vote may be taken on any item, which has not been listed on the Agenda for the meeting. Any matter not specifically listed on this Agenda, or brought up under "Other Business" may be discussed by Board members at this meeting, but a vote on the matter shall be postponed until the next Board meeting.

# STATE OF ILLINOIS COUNTY OF LAKE

# **CERTIFICATE**

I, Candi L. Rowe, certify that I am the duly appointed village clerk of the Village of Antioch, Lake County, Illinois.

I certify that the attached document is the Village of Antioch Board of Trustees Meeting Agenda for the March 3, 2008 regular Village Board meeting.

I further certify that this agenda has been prepared by me and to the best of my knowledge and belief is identical to the agenda posted on the Village of Antioch web site at <a href="https://www.antioch.il.gov">www.antioch.il.gov</a>.

DATED at Antioch, Illinois this 29 day of February, 2008.

GE OF AN OCT ORPORATE COUNTY

Candi L. Rowe, RMC/CMC

Village Clerk

Posted at Village Hall on 02/29/08 at 4:30 PM